

worked out and passed upon a plan for such courses.

Let us not forget to pray for the Lord's work and workers in this land. The Christians need our prayers because they are often surrounded by all kinds of difficulties and unhealthy influences. Only the Lord can bring them through to victory.

Your in his service,

C. Oscar Anderson.

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Conference at Unalakleet

The big event in the year has been held this past week at Unalakleet, namely the Conference. For a long time before preparations had been going on in order to receive the visitors in a worthy manner. A large quantity of food must be on hand to feed both people and dogs for the days the visitors were here.

The time was scheduled from Thursday evening, March 23, over Sunday. Already on Wednesday so many visitors had arrived that we had meeting in the evening. They came from along the coast from White Mountain as far as St. Michael. Some Indians came from Kaltag, which is east of Unalakleet. For many of the visitors it meant a two, three, or even a four days' journey to get here. One man had come from Buckland after an absence of sixteen years.

Meetings have been held three times a day. The church has been well filled at every meeting. At first the spirit of the meetings was rather indifferent. An appeal was made to the Christians to remain after some of the regular meetings especially to pray for the unsaved. Many remained and prayed in tears for their unsaved children. Afterwards there was a better spirit. One could feel that there was more concern for the salvation of souls.

There was very much singing at every meeting. Even more had been prepared than we could get time for. From Unalakleet the choir, male chorus, girls' chorus, stringband, and older folks in the native tongue have taken part. The other villages had also prepared many translated songs.

At the business meeting on Saturday morning the necessary business matters were considered. Greetings had come from Mrs. Hanna C. Carlson, Seattle, Wash.; August Anderson, Sweden; Wilson Gonangnon, Mountain Village, Alaska; Oscar Andrewuk, Scammon Bay; Jacob Kenick, Hooper Bay; and others too numerous to mention in this paper. Word had reached us from Hooper Bay that Walter, son of Mr. and Mrs. Jacob Kenick had passed away recently. The conference voted to send greetings in return.

It was decided to continue with mission work at Mountain Village in the support of Mr. and Mrs. Wilson Gonangnon. He

had planned on being present but was hindered. Many of us met him last summer when they visited at Unalakleet, Golovin, and White Mountain. The financial report showed that our people need to put forth even greater efforts in support of this work. The natives need to feel more responsibility for the Lord's work.

It was decided that the next conference will be held at Shaktolik. It is quite an undertaking to invite a conference so we are glad for their willingness to take a turn at it. It was also decided to hold the conference at the regular time.

The Saturday and Sunday afternoon meetings were set aside for testimonies. Many took part. As most of these were in the native tongue, it wasn't possible to understand them. One did have a feeling that those who took part were much in earnest.

At Sunday morning service, we had both baptism and communion service. The baptismal service was conducted by Brother Larsson. Ten children were brought forward for baptism. About 120 took part in the Lord's Supper, among them a few young people. There were about 300 visitors attending the conference from places outside of Unalakleet.

Last night several young people remained after the meeting for prayer. They appeared really in earnest in learning to know God. May our friends outside remember to keep on praying for them that they may turn over entirely to come along with God's people. They have already been going along with the world too long.

Many of the messages have pointed out the need of God's people for being a peculiar and a separate people. Too many of our people want to be along to the world's pleasures and still be Christians in name. The natives are especially subject to some temptations which they need to guard against.

Even though we cannot boast of a large number of converts, we know for certain that a few have turned to the Lord. For us missionaries and many other Christians it has been a real spiritual feast.

Yours in the Master's service,

Ralph H. Pearson.

Unalakleet, Alaska, March 27, 1933.

THINK OF THIS

It is appropriate that we ask ourselves these questions suggested by the W. C. T. U.: "Have traffic conditions improved? Is the 3.2 per cent beer making men more efficient in business? Are the whisky and gin drinkers now drinking beer? Is society serving beer instead of bootleg wine and gin? Are the places which sell beer also selling hard liquors? Much has been said about the poor man stopping on the way home from work for his glass of beer. Is that the only time he will buy it?"

On to Lake Geneva!

Young People's Societies—Notice!

White registration slips for delegated members to the Lake Geneva Young People's Convention, June 14-18, *should be sent in at once* to Covenant Y. P. Convention, 1022 Belmont Ave., Chicago.

This for two reasons:

1. In order that your slip might not come too late to bring you the reduced rate of \$5.00 to cover registration, meals, and lodging. Our host, the Cook County Young People's Covenant has graciously promised to care for 300 delegates in this way. Naturally here, as elsewhere, "First come, first served!"

2. There is also another possibility. It is likely that there will be some societies that can not send any delegate at all, just as there are many that would like to send more than their present quota. In order that all societies should have at least one delegate we have hitherto limited the larger ones to only two delegates. Should the smaller ones not take full advantage of this arrangement, it is only fair that the larger ones shall have a greater number.

The present allotment is as follows:

Y. P. Societies are entitled to one delegate for 99 members or less, two delegates for 100 members or more;

Y. P. Covenants are entitled to two delegates;

Churches without an organized Y. P. Society are entitled to one delegate active in work among the young people.

(White slips have been sent out on the field to be used for registering delegates. If you have not received any, or if the slips have been lost, write the Chicago office at once.)

All societies, covenants, and churches should report not later than May 15, and send in their registration slips and fees.

If, when these reports, sent from the field not later than May 15, are in, it will be found that there are still of the 300 a number of delegated memberships available, *we will on May 20 send out a new allotment allowing stronger representation to the larger societies*, with preference to societies that have already registered the full number of delegates already allowed them on the present quota.

Small societies should therefore send in their white registration slips at once, since a month later the three hundred delegated memberships may all be taken. They will, no doubt, be snapped up fast, as soon as the new allotment is made. And even the report on May 15 may show that there are very few to spare.

Larger societies should at once send in their white registration slips, in order that they may have the preference over late registrants, when larger societies are awarded a greater number of delegates.

There are also non-delegate members of the convention. As to the number of these that a society may send, there is as yet no restriction. The Convention welcomes also 500 non-delegate members.

However, the *important thing now is to send in your white registration slips at once*. In order to be considered before our new allotment is made, these should, with the report, be sent not later than May 15.

Nath. Franklin,

Supt. of S. S. and Y. P. Work.

P. S. Our *Convention Daily Pull-Together Campaign* is, when this is read, in full swing. However, at the time of writing—April 24—it has not yet been launched. Watch for early new reports in the next issue of the COMPANION.